

A Summary on Minor Research Project
Entitled

Messages of Sufi (Saints)

A Case Study with Reference to Gulbarga & Raichur Dists.

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Sufism (Tassawuff) originates from word “ Safa” which means purity of deeds, mind and thoughts, it also denotes the total submission of the Human being to the will of god there is never any room for complaining of any sort. The holy Quran and Sufism share a meaningful contact the hadith Say’s man should pray as though he is seeing god himself. If not god seeing him, at least. A Sufi on the other hand thinks that whichever way you look there is god, infact the real salvation lies in knowing oneself and realizing his relationship with god.

The basic idea behind the Sufism is to purify the Heart that the Love of the creator and created become one that the created see nothing but the creator himself is all his creations. The Knowledge of Sufi is ultimate the knowledge that it is the Absolute which resides as the self in all is the highest wisdom, which removes ignorance leading to the liberation from human bondage. This is the Stage of what is called in Sufism terminology “Nafs-e – Mutmainna”.

There are four well known and different school of thoughts in sufism they are

1. School of Quadria
2. School of Chistia
3. School of Soharwardia
4. School of Naqshbandia

Rather than these school of thoughts there are several Schools are there. All Schools of thought give the same messages to the mankind i.e The purpose of creation of of Man and his world gets reflected in these Sufis Messages . also the Sufis gives the in their teaching the truth ,love and affection, Humanity and many more attributes for the Society. There is a slight different approaches & teachings (Messages) of these Schools but the stages are same i.e

1. Annihilation with God (Allah)
2. Annihilation with the Prophet Mohammed (PBUH)
3. Remaining with allah a contemplation at one with God.
4. Annihilation with the Sheik (Peer)

With these thoughts Sufis have been given the Messages to the common peoples moral, humanity peace ,harmony brother hood s etc with their teaching.

In India, a well known sufis came to Ajmer Named Hazrath Khawja Moinuddin Hasan Sanjeri Qarreeb Nawaz from Arab. Then so many Sufi Saint came and teachings the truth of Life to the Indian peoples. The actual beginning of Sufism can be traced to the period of Md. Bin Tughlaq when he Shifted his capital from Delhi to Daulatabad in Deccan.

Deccan Region is the land of sufi (Saint). The medieval periods religious & cultural history of this region reveals the story of renowned leaders of Sufi spiritual move,ments. This Region belongs to the tradition of its Unity in divisity.

The Same cultural and religious land is the land of Gulbarga & Raichur. Particularly in Gulbarga Dargah of Sufi Saint Khawja Bandanawaz Gesudraz, it is a religious monuments , stand for the cultural heritage of communal harmony.Majority of work of Gesudraz in Persian , a few in Arabic and some written in Deccani. He belongs to Schools of Chistia. That why in Deccan the more followers of this School of thoughts.

The My Reasearch Area is of Sufis of Gulbarga and Raichur Districts. In these Districts so many Sufis are there. In these the famous are Alauddin Ansar (Aland), Sirajuddin Junaidi (Gulbarga),Hisamuddin Teqh Brahma (Gulbarga),Peerzanjani(Gulbarga),Peer Bahauddin Langote Bandh (Gulbarga),Qubul ullah Hussaini , Khawja Ahmed Dabeer(Gulbarga),, Chanda Hussaini (Gogi), Sufi Sarmast (Shah pur),Akber Hussaini Kohsawar (Shahpur and many more Sufi in Gulbarga Dist.

In Raichur District the well known Sufis are Shah Abu Taha Hussaini, Maqdoom Shaik Salar,Shah Kamal Posh, Syed Shams Alam Hussaini and Nooruddin Darya etc.

The Sufis of Gulbarga & Raichur have made the atmosphere cheerful and played an important role in keeping and maintaining the unity and integrity among the various communities. Different sufis having been kept busy in their respective messages and preaching, and communications, have expressed the holy prophet and the unity of existence of the god and have given the lesson of morality and humanity to the mankind.

The following is the precise summary of Sufism and Sufis, and their preaching and messages to human beings:

1. To share the sorrows and happiness and cooperative in their grievances and steepness.
2. Those who are hungry, they should be fed and given the foods.
3. To love the god and the men, created by the god.
4. There should not be in equality difference in the social status and there should be any discrimination among the human beings.
5. If the man desires to become more close and near to the god, first he has to learn to love the god ultimately.
6. The man is required to thank the god ultimately.
7. The good and appreciable act is to perform the act philanthropically with good intention.
8. The heart should always be opaque and free from the sins.
9. Always perform well and acts against the evil desire of the heart.
10. The heart should always be free from the sins and evils.
11. The world is not immaterial; hence do not love the world.
12. Do not give sorrow to others.
13. Be an example of good and virtuous deeds.
14. Be merciful and behave well with animals also.
15. Whose heart is generous and bounty, he is actually, he is actually rich and wealthy.
16. Performs the duties cheerfully.
17. Keep the life moderate.
18. Be happy in all circumstances.
19. Do not give sorrows to others.
20. Save from tormenting and vexing.
21. Be embodiment of appreciable acts.

Sufis with their things and actions and without any discrimination of religion spread their teachings to commons peoples. Today the shrines mausoleum of the Sufis have become the examples of ethics and morality, where we find and noticed the national integrity amorous glance of condescending , brotherhood and fraternity and the Hindus and Muslims live hand in glove. The mausoleum and shrines and their preaching's favorable in any periods, to create the atmosphere of integrity love and philanthropy.

There virtuous people, even after their departure from this world also have kept the atmosphere of love and philanthropy among the human being. In these mausoleums from the public kitchens, the hungry peoples are given free food and their psyche soul is corrected. The evils are removed and eliminated from their hearts. The Sufis were the embodiments of their virtuous and good actions, who have corrected the peoples and tried their best to eliminate the differences between the rich and the poor. Today also these shrines are said to be the "flowerbeds" of heaven, where due to their prayers, the lucks are changed.

Hence, these Sufis and their preaching and teaching worked as the condense ding and correction. In this treacherous tenure , their messages are helpful to make this world like heaven.



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